

Third Sunday after Pentecost

Choir Sunday

The Holy Eucharist: Rite Two

June 29, 2025



The Word of God

Opening Hymn

Hymn 544

Jesus shall reign where'er the sun doth his successive journeys run;
his kingdom stretch from shore to shore, till moons shall wax and wane no more.

To him shall endless prayer be made, and praises throng to crown his head;
his Name like sweet perfume shall rise with every morning sacrifice.

People and realms of every tongue dwell on his love with sweetest song;
and infant voices shall proclaim their early blessings on his Name.

Blessings abound where'er he reigns: the prisoners leap to lose their chains,
the weary find eternal rest, and all who suffer want are blest.

Let every creature rise and bring peculiar honors to our King;
angels descend with songs again, and earth repeat the loud amen.

Words: Isaac Watts Music: *Duke Street*, John Hatton

All standing, the Celebrant says

Blessed be God, Father, Son, and Holy Spirit.
People And blessed be his kingdom now and forever. Amen.

The Celebrant says

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

Gloria in Excelsis

Glory to God in the highest, and peace to his people on earth.

Lord God, heavenly King, almighty God and Father, we worship you,
we give you thanks, we praise you for your glory.

Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God,
you take away the sin of the world: have mercy on us;
you are seated at the right hand of the Father: receive our prayer.

For you alone are the Holy One, you alone are the Lord,
you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of
God the Father. Amen.

The Collect of the Day

| | |
|------------------|-----------------------|
| <i>Celebrant</i> | The Lord be with you. |
| <i>People</i> | And also with you. |
| <i>Celebrant</i> | Let us pray. |

Almighty God, you have built your Church upon the foundation of the apostles and prophets, Jesus Christ himself being the chief cornerstone: Grant us so to be joined together in unity of spirit by their teaching, that we may be made a holy temple acceptable to you; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.

The First Lesson

2 Kings 2:1-2, 6-14

A Reading from the Second Book of Kings

Now when the Lord was about to take Elijah up to heaven by a whirlwind, Elijah and Elisha were on their way from Gilgal. Elijah said to Elisha, "Stay here; for the Lord has sent me as far as Bethel." But Elisha said, "As the Lord lives, and as you yourself live, I will not leave you." So they went down to Bethel. Then Elijah said to him, "Stay here; for the Lord has sent me to the Jordan." But he said, "As the Lord lives, and as you yourself live, I will not leave you." So the two of them went on. Fifty men of the company of prophets also went, and stood at some distance from them, as they both were standing by the Jordan. Then Elijah took his mantle and rolled it up, and struck the water; the water was parted to the one side and to the other, until the two of them crossed on dry ground. When they had crossed, Elijah said to Elisha, "Tell me what I may do for you, before I am taken from you." Elisha said, "Please let me inherit a double share of your spirit." He responded, "You have asked a hard thing; yet, if you see me as I am being taken from you, it will be granted you; if not, it will not." As they continued walking and talking, a chariot of fire and horses of fire separated the two of them, and Elijah ascended in a whirlwind into heaven. Elisha kept watching and crying out, "Father, father! The chariots of Israel and its horsemen!" But when he could no longer see him, he grasped his own clothes and tore them in two pieces. He picked up the mantle of Elijah that had fallen from him, and went back and stood on the bank of the Jordan. He took the mantle of Elijah that had fallen from him, and struck the water, saying, "Where is the Lord, the God of Elijah?" When he had struck the water, the water was parted to the one side and to the other, and Elisha went over.

| | |
|---------------|-----------------------|
| <i>Reader</i> | The Word of the Lord. |
| <i>People</i> | Thanks be to God. |

Why should I feel discouraged, why should the shadows come,
 Why should my heart be lonely, and long for heav'n and home;
 When Jesus is my portion? My constant friend is He:

*His eye is on the sparrow, and I know He watches me;
 His eye is on the sparrow, and I know He watches me.
 I sing because I'm happy, I sing because I'm free;
 For His eye is on the sparrow, and I know He watches me.*

"Let not your heart be troubled," his tender word I hear,
 And resting on His goodness, I lose my doubts and fears;
 Though by the path He leadeth, but one step I may see; [Refrain]

When ever I am tempted, when ever clouds arise,
 When songs give place to sighing, when hope within me dies,
 I draw the closer to Him, from care He sets me free; [Refrain]

The Epistle

Galatians 5:1, 13-25

A Reading from the Letter of Paul to the Galatians

For freedom Christ has set us free. Stand firm, therefore, and do not submit again to a yoke of slavery. For you were called to freedom, brothers and sisters; only do not use your freedom as an opportunity for self-indulgence, but through love become slaves to one another. For the whole law is summed up in a single commandment, "You shall love your neighbor as yourself." If, however, you bite and devour one another, take care that you are not consumed by one another. Live by the Spirit, I say, and do not gratify the desires of the flesh. For what the flesh desires is opposed to the Spirit, and what the Spirit desires is opposed to the flesh; for these are opposed to each other, to prevent you from doing what you want. But if you are led by the Spirit, you are not subject to the law. Now the works of the flesh are obvious: fornication, impurity, licentiousness, idolatry, sorcery, enmities, strife, jealousy, anger, quarrels, dissensions, factions, envy, drunkenness, carousing, and things like these. I am warning you, as I warned you before: those who do such things will not inherit the kingdom of God. By contrast, the fruit of the Spirit is love, joy, peace, patience, kindness, generosity, faithfulness, gentleness, and self-control. There is no law against such things. And those who belong to Christ Jesus have crucified the flesh with its passions and desires. If we live by the Spirit, let us also be guided by the Spirit.

Reader The Word of the Lord.
 People Thanks be to God.

Come, thou fount of every blessing, tune my heart to sing thy grace!
 Streams of mercy never ceasing, call for songs of loudest praise.
 Teach me some melodious sonnet, sung by flaming tongues above.
 Praise the mount! O fix me on it, mount of God's unchanging love.

Here I find my greatest treasure; hither by thy help, I've come;
 and I hope, by thy good pleasure, safely to arrive at home.
 Jesus sought me when a stranger, wandering from the fold of God;
 he, to rescue me from danger, interposed his precious blood.

Oh, to grace how great a debtor daily I'm constrained to be!
 Let thy goodness, like a fetter, bind my wandering heart to thee;
 prone to wander, Lord, I feel it, prone to leave the God I love;
 here's my heart, oh, take and seal it, seal it for thy courts above.

Words: Robert Robinson Music: *Nettleton*. Gerre Hancock

The Holy Gospel

Luke 9:51-62

Priest The Holy Gospel of our Lord Jesus Christ according to Luke
People Glory to you, Lord Christ

When the days drew near for him to be taken up, he set his face to go to Jerusalem. And he sent messengers ahead of him. On their way they entered a village of the Samaritans to make ready for him; but they did not receive him, because his face was set toward Jerusalem. When his disciples James and John saw it, they said, "Lord, do you want us to command fire to come down from heaven and consume them?" But he turned and rebuked them. Then they went on to another village. As they were going along the road, someone said to him, "I will follow you wherever you go." And Jesus said to him, "Foxes have holes, and birds of the air have nests; but the Son of Man has nowhere to lay his head." To another he said, "Follow me." But he said, "Lord, first let me go and bury my father." But Jesus said to him, "Let the dead bury their own dead; but as for you, go and proclaim the kingdom of God." Another said, "I will follow you, Lord; but let me first say farewell to those at my home." Jesus said to him, "No one who puts a hand to the plow and looks back is fit for the kingdom of God."

Priest The Gospel of the Lord.
People Praise to you, Lord Christ.

The Sermon

The Rev. Martin Gutwein

The Nicene Creed

We believe in one God, the Father, the Almighty,
maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God,
eternally begotten of the Father, God from God, Light from Light,
true God from true God, begotten, not made, of one Being with the Father.
Through him all things were made.

For us and for our salvation he came down from heaven: by the power of the Holy Spirit
he became incarnate from the Virgin Mary, and was made man.

For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again in accordance with the Scriptures;
he ascended into heaven and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

The Prayers of the People

All remain standing.

Brothers and sisters, wait for the Lord, for with the Lord there is mercy. Let us appeal to God's mercy, praying, "Consider well the voice of our supplication; Lord, hear our voice."

Out of the depths we call to you, O Lord, for the Church. Be present with those who take counsel for the renewal and mission of your Church. Guide the Church into all truth and goodness. May all we do witness to your love.

Consider well the voice of our supplication;
People: Lord, hear our voice.

Out of the depths we call to you, O Lord, for the world. We pray for all those who wait in hope for you. Let them not be disappointed.

Consider well the voice of our supplication;

People: Lord, hear our voice.

Out of the depths we call to you, O Lord, for all creation. In the hour of our abundance may we be generous; in our hour of need may we find relief.

Consider well the voice of our supplication;

People: Lord, hear our voice.

Out of the depths we call to you, O Lord, for the city of Collingswood. Bless our city. May it be rich in knowledge and generosity. May it never be said of us, “How the mighty have fallen.”

Consider well the voice of our supplication;

People: Lord, hear our voice.

Out of the depths we call to you, O Lord, for those who suffer afflictions of many kinds, Lord Christ, be the healer of broken bodies, broken lives and broken hearts.

Consider well the voice of our supplication;

People: Lord, hear our voice.

Out of the depths we call to you, O Lord, for all who have died in the hope of the resurrection. Even as we lament the death of those we love, we trust in your victory over the grave; we trust in the strength of your love.

Consider well the voice of our supplication;

People: Lord, hear our voice.

Celebrant adds a concluding collect

Confession of Sin

All kneel.

Let us confess our sins against God and our neighbor.

Celebrant and People together say

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

The Priest stands and says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. Amen.

The Peace

Celebrant The peace of the Lord be always with you.

People And also with you.

Announcements

The Celebrant says

Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God.
Ephesians 5:2

Offertory Anthem

“Amazing Grace”
(Pachelbel’s Canon)

Arr. Jean Anne Shafferman

The Holy Communion

The Great Thanksgiving

The people remain standing.

Eucharistic Prayer B

The people remain standing. The Celebrant, whether bishop or priest, faces them and sings or says

 The Lord be with you.

People And also with you.

Celebrant Lift up your hearts.

People We lift them to the Lord.

Celebrant Let us give thanks to the Lord our God.

People It is right to give him thanks and praise.

Then, facing the Holy Table, the Celebrant proceeds

It is right, and a good and joyful thing, always and everywhere to give thanks to you,
Father Almighty, Creator of heaven and earth.

For you are the source of light and life; you made us in your image, and called us to new
life in Jesus Christ our Lord.

Therefore we praise you, joining our voices with Angels and Archangels and with all the
company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Celebrant and People

Holy, Holy, Holy Lord, God of power and might,
heaven and earth are full of your glory.

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

The people kneel. The Celebrant continues

We give thanks to you, O God, for the goodness and love which you have made known
to us in creation; in the calling of Israel to be your people; in your Word spoken
through the prophets; and above all in the Word made flesh, Jesus, your Son. For in
these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and
Redeemer of the world.

In him, you have delivered us from evil, and made us worthy to stand before you. In
him, you have brought us out of error into truth, out of sin into righteousness, out of
death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had
given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is
my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them,
and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed
for you and for many for the forgiveness of sins. Whenever you drink it, do this for the
remembrance of me."

Therefore, according to his command, O Father,

Celebrant and People

We remember his death,
We proclaim his resurrection,
We await his coming in glory;

The Celebrant continues

and we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit.

In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with [_____and] all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. AMEN

The Celebrant then continues

And now, as our Savior Christ has taught us, we are bold to say:

Our Father, who art in heaven, hallowed be thy Name,
thy kingdom come, thy will be done, on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom, and the power, and the glory,
for ever and ever. Amen.

The Breaking of the Bread

A period of silence is kept.

[Alleluia.] Christ our Passover is sacrificed for us;
Therefore let us keep the feast. [Alleluia.]

Agnus Dei

Jesus, Lamb of God: have mercy on us.
Jesus, bearer of our sins: have mercy on us.
Jesus, redeemer, redeemer of the world: give us your peace, give us your peace.

The Celebrant says

The Gifts of God for the People of God.

Spiritual Communion

A spiritual communion is a personal devotional that anyone can pray at any time to express their desire to receive Holy Communion at that moment, but in which circumstances impede them from actually receiving Holy Communion.

My Jesus, I believe that you are truly present in the Blessed Sacrament of the Altar. I love you above all things, and long for you in my soul. Since I cannot now receive you sacramentally, come at least spiritually into my heart. As though you have already come, I embrace you and unite myself entirely to you; never permit me to be separated from you. Amen. (St. Alphonsus de Liguori, 1696-1787)

Communion Hymn

Hymn 664

My Shepherd will supply my need: Jehovah is His Name;
in pastures fresh he makes me feed, beside the living stream.
He brings my wandering spirit back when I forsake his ways,
and leads me, for his mercy's sake, in paths of truth and grace.

When I walk through the shades of death, thy presence is my stay;
one word of thy supporting breath drives all my fears away.
Thy hand, in sight of all my foes, doth still my table spread;
my cup with blessings overflows, thy oil anoints my head.

The sure provisions of my God attend me all my days;
O may thy house be mine abode, and all my work be praise.
There would I find a settled rest, while others go and come;
no more a stranger or a guest, but like a child at home.

Words: Isaac Watts; Music: *Resignation* David Hurd

Post Communion Hymn

Hymn 335

I am the bread of life;
They who come to me shall not hunger,
They who believe in me shall not thirst.
No one can come to me unless the Father draw them.

*And I will raise them up, And I will raise them up,
And I will raise them up on the last day.*

The bread that I will give
Is my flesh for the life of the world,
And they who eat of this bread,
They shall live for ever, they shall live for ever. (*Refrain*)

Unless you eat
Of the flesh of the Son of Man
And drink of His blood,
You shall not have life within you. You shall not have life within you. (*Refrain*)

I am the resurrection,
I am the life,
They who believe in Me
Even if they die, they shall live for ever. (*Refrain*)

Yes, Lord, we believe
That You are the Christ,
The Son of God
Who has come into the world. (*Refrain*)

Words: Suzanne Toolan
Music: *I am the Bread of Life*, Suzanne Toolan, arr. Betty Pulkingham
Music © 1971, G.I.A. Publications, Inc., Reprinted under ONE LICENSE License #732497-A

Prayer of Thanksgiving

Let us pray.

The Celebrant and People together say

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

The Blessing

The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. Amen.

Earth and all stars, loud rushing planets, sing to the Lord a new song!
O victory, loud shouting army, sing to the Lord a new song!

*He has done marvelous things.
I, too, will praise him with a new song!*

Hail, wind, and rain, loud blowing snowstorms, sing to the Lord a new song!
Flowers and trees, loud rustling leaves, sing to the Lord a new song! *[Refrain]*

Trumpet and pipes, loud clashing cymbals, sing to the Lord a new song!
Harp, lute, and lyre, loud humming cellos, sing to the Lord a new song! *[Refrain]*

Engines and steel, loud pounding hammers, sing to the Lord a new song!
Limestone and beams, loud building workers, sing to the Lord a new song! *[Refrain]*

Classrooms and labs, loud boiling test tubes, sing to the Lord a new song!
Athlete and band, loud cheering people, sing to the Lord a new song! *[Refrain]*

Knowledge and truth, loud sounding wisdom, sing to the Lord a new song!
Daughter and son, loud praying members, sing to the Lord a new song! *[Refrain]*

Words: Howard F. Brokering
Music: *Earth and All Stars*, David N. Johnson
Words and Music © Augsburg Publishing House, used by permission.
Reprinted under ONE LICENSE License #732497-A

The Dismissal

| | |
|------------------|---|
| <i>Celebrant</i> | Go in peace to love and serve the Lord. |
| <i>People</i> | Thanks be to God. |

Notes and Announcements

June 29, 2025

PRAYER LIST

Anglican Cycle of Prayer for the Church of the Province of Myanmar (Burma)...

Diocesan Calendar of Prayer for St. Peter's Church in Barnegat Light, Cape May Point, Clarksboro, Freehold, Hamilton, Medford, Perth Amboy, and Spotswood; St. Paul's Church in Bound Brook, Camden, and Westfield, Holy Apostle Church in Yardville; and for The Very Rev. Allison Burns-LaGreca and The Ven. Dr. Alson B.H. Percival...

Parish Calendar of Prayer for our Choir that has been faithful every week enriching the service with their beautiful voices and for all of our 2025 Holy Trinity graduates from middle school, high school, and college...

For Our sons and daughters in the military for Nathan, Kenny, Zach, Jack, Garrett, Willie, Charley, Erin...

For the Sick, Suffering & Infirm Denise, Dan Sr., Stephen, Matt, Mark, Tanya, Joseph, Julia, Olivia, Lisa, Amanda, John, Sue, Bob, Dennis, Alex, Lisa, Ben, Margie, David R., Bill, Virginia, Brigid, Sharon C., Kate, Megan, Lisa & Frank, Mindy, Carol, Michael, Douglas, Lois M., Christine, Al, Barbara, Maureen, Drew, Alec, Greg, Tina, Mark L., Michael, Patty, Marissa, Judy, Laura, Audrey, John, Colleen, Bill, Anita, Bob N...

The Altar Flowers are given to the glory of God and in memory of Fr. Mark Chattin by Theresa Hoyt Chattin on their anniversary weekend.

Welcome Back Fr. Marty and Toni!!! PLEASE CONTINUE TO WELCOME The Rev. Martin Gutwein who is with us for this joyous celebration and whose ongoing care of our Holy Trinity family is deeply appreciated.



TODAY IS CHOIR SUNDAY – and we take this opportunity to thank them for faithfully leading us in worship and lifting up their voices in praise every week. The hymns that we'll be singing this week are favorites of the choir and were chosen by them for the service today.

SUNDAY SCHOOL AND YOUTH FELLOWSHIP will not meet for regular sessions during the summer months. **BUT** – we've got some fun trips and gatherings in the planning stage. Look for information on our special events coming soon.

2024 ALTAR FLOWER CHART – is hanging at the back of the Church. If you would like to sponsor flowers for the Altar on any Sunday, please sign next to the desired date, if available or call the office at 856-858-0491. Flowers are \$45.00.

ONLINE GIVING – To make it easier for folks to make their weekly offering, just follow the link on the Holy Trinity website to send your contribution electronically through **Vanco**. (You are still welcome to mail your weekly offering if it is easier for you.) Thank you all for your continued financial support of the mission and ministry of Holy Trinity Church.

UPCYCLING GREETING CARD PROGRAM – Please bring in no longer wanted greeting cards. They will be given to St. John of God Community Services in Westville. The Vocational Rehabilitation and Adult Services group will remove the front of each card to create a new greeting. You may leave your cards in the box at the back of the Church. For further information contact Craig Burgess at 856-667-2003.

HOMEMADE SOUP SALE

HOLY TRINITY EPISCOPAL CHURCH
839 HADDON AVE
COLLINGSWOOD, NJ
(856) 868 0491



*Our soups are made with fresh ingredients
by loving hands!*

*Organic and low-/no-salt options are used
whenever possible. All food preparation is
done in our church kitchen, which is
inspected & certified by the Camden County
Board of Health.*

July's soup is...

GAZPACHO

Orders taken through **Monday, July 14th**

Pick-up available: **Fri., July 18th, 3-4p.m.**

and

Sunday, July 20th 10:30 – 11:30 a.m.

(use driveway door closest to the parking lot)

NAME: _____

PHONE: _____

PINTS (\$4.00) QUARTS (\$7.00)

ORDER TOTAL

\$ _____

Place your order using this
form
and pay by cash/check
OR
order & pay online:

<https://www.vancoevents.com/us/DDSF>



*Please Note: There is a
processing fee when ordering
online.*

Thank you!

*All proceeds benefit the
mission & outreach of
Holy Trinity Episcopal Church.*

Congratulations to our Graduates at Holy Trinity

Middle School

Joshua Sewall
Haddon Township Middle School

Nathan Staszewski
Medford Middle School



High School

Caiden Chattin
George Stevens Academy

Hana Price
Absegami High School

Andrew Woolford
Haddon Township High School

College

Eva Clair Bones
Bachelor of Science Human Centered
Design & Development, Penn State University



Post Graduate

Michael Wolf
Master of Science Accounting,
University of Arizona

Arielle Catron
Doctor of Social Work,
University of Kentucky



*Be strong and courageous. Do not be afraid; do not be discouraged,
for the Lord your God will be with you wherever you go. ~Joshua 1:9*